

1 **Section 2.** Funding for this contract is available in Account No. 205409-S40B661.

2 **Section 3. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or
3 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
4 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
5 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
6 resolution.

7 **Section 4. *Repealer.*** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
8 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

9 **ADOPTED: May 16, 2023**

10 **ATTEST:**

APPROVED:

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Susan Langley, City Clerk

_____ **Kathy Webb, Vice-Mayor**

14 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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